APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS			
1	NAME OF THE SCHOOL	ST GEORGE SCHOOL			
2	AFFILIATION NO.(IF APPLICABLE)	930758			
3	SCHOOL CODE (IF APPLICABLE)	75627			
4	COMPLETE ADDRESS WITH PIN CODE	AMPALAPHUMKALA P.O. EZHUKONE, KOLLAM, KOLLAM, KERALA - 691505			
5	PRINCIPAL NAME	MANJU V J			
6	PRINCIPAL QUALIFICATION	MSc ,B.Ed			
7	SCHOOL EMAIL ID	manjuvj@gmail.com			
8	CONTACT DETAILS (LANDLINE/MOBILE)	9496852067			
B : DOCUMENTS AND INFORMATION:					
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stgeorgeampalathumkala.com/index.php/affiliation-3/			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stgeorgeampalathumkala.com/index.php/society-2/			
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stgeorgeampalathumkala.com/index.php/noc/			
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stgeorgeampalathumkala.com/index.php/recognition-2/			
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stgeorgeampalathumkala.com/index.php/building-safety/			
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stgeorgeampalathumkala.com/index.php/fire-safety-certificate/			
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://stgeorgeampalathumkala.com/index.php/self-2/			

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

https://stgeorgeampalathumkala.com/index.php/water-sanitary/

AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

1	FEE STRUCTURE OF THE SCHOOL	https://stgeorgeampalathumkala.com/index.php/fee/
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
C : RESUL	I AND ACADEMICS:	

2 ANNUAL ACADEMIC CALENDER https://stgeorgeampalathumkala.com/index.php/calender/

3

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

https://stgeorgeampalathumkala.com/index.php/managing-committee/

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY			https://stgeorgeampalathumkala.com/index.php/result-3/				
D : STAFF (TEACHING) :								
SL NO.						DETAILS		
1	PRINCIPAL			MANJU V J				
2	FNINGIFAL							
_	TOTAL NO. OF TEACHERS				24			
	PGT				0			
	TGT				11			
	PRT			12				
_								
3	TEACHERS SECTION RATIO			1:40				
4	DETAILS OF SPECIAL E	EDUCATOR			YES			
5	DETAILS OF COUNSEL	LOR AND WELLNESS TEAG	CHER		YES	YES		
RESULT CI	LASS: X							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PA	ASS PERCENTAGE	REMARKS		
1 2	2023	23	23	100				
RESULT CI	LASS: XII							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PA	ASS PERCENTAGE	REMARKS		
1								
E : SCHOOL INFRASTRUCTURE:								
SL NO.	INFORMATION	INFORMATION			DETAILS			
1	TOTAL CAMPUS AREA	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			5982			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)				23 & 36			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			₹)	2 & 56			
4	INTERNET FACILITY				YES			
5	NO. OF GIRLS TOILETS			15				
6	NO. OF BOYS TOILETS			15				
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			https://www.youtube.com/watch?v=Qx98zV9347c				

https://stgeorgeampalathumkala.com/index.php/pta/

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS